

## **Richland County Blue Ribbon Committee**

Date: June 9, 2016 Time: 2:00 PM Location: 2020 Hampton Street, 4<sup>th</sup> floor conference room

# Agenda

- 1. Welcome
- **2.** Consideration of Approval for HMGP Eligible Projects for Full Application (*Hazard Mitigation Grant Program State Funds*)
- **3. Preview CDBG-DR Draft Outline for Implementation Plan** (*Community Development Block Grant – Disaster Recovery – Federal Funds*)

### 4. Receive Project List Input

### 5. Meeting Schedule

June 23, 2016 July 14, 2016 All meetings are scheduled on Thursdays from 2:00 – 4:00 PM in the 4<sup>th</sup> floor conference room at the County Administration Building (2020 Hampton Street)

### 6. Other

7. Adjourn